***OLLI Notes  
January 19, 2024***

**OLLI Office hours are Monday-Thursday 8:30-5 p.m., Friday 8:30-4 p.m. Contact the office at 864.294.2998.**

***Save the Date***  
**"Celebrate Your State"**  
**Food Swap Potluck Luncheon**  
**Next Friday, January 26 from 1-3 pm**

Get ready to dive into a scrumptious journey across the heartland of flavors at the “Celebrate Your State Food Swap” potluck hosted by the OLLI social committee. It’s a food extravaganza that promises to whisk you away on a delectable adventure through the diverse tapestry of American cuisine. OLLI members will bring a favorite dish to share representing their home state (or any state they have lived in). Watch for an email this weekend with details, but be thinking about what culinary tradition you want to bring to share. Let’s celebrate the rich and varied foods we grew up with.

The Winter24 edition of **OLLI*Life***is now available online [HERE](https://www.furman.edu/osher-lifelong-learning-institute/member-resources/newsletters/) or stop by the OLLI office to pickup a hard copy. Our Editor, Jean Hess and her contributors deserve a round of applause for this wonderful issue!   
Are you a writer looking for an outlet for your creativity? Join the OLLILife contributor staff!  Contact[Jean Hess](mailto:jeanhess66@gmail.com) for more details!

The deadline for Summer Course Proposals is**Friday, February 2, 2024**Please direct any questions that you may have to [alex.fagan@furman.edu](mailto:alex.fagan@furman.edu?subject=Alex%20Fagan)  
  
Get ready to "spring into action" next week, January 26 when the Spring 24 Brochure is posted on our website!   
  
There is ROOM for YOU in the following **Friday Bonus Events.**If you would like to sign up, please **call the OLLI office** at 864.294.2998.  
**January 26**   
BTE1111 **Where in the World is the US?,**10-11:30 ZOOM  
Many Spots  
BTE1165 **A Closer Look at 1-Dimensional Angular Acceleratio**n, 10-Noon Many Spots  
  
The Bonus and Travel Events subcommittee is **soliciting course ideas and instructors** for the Fall 24 term. Do you want to share your expertise with others within a two-hour format? Perhaps you’ve remembered a great bonus event that you’d like to see repeated? Are you interested in a particular tour or know a “special place” that our esteemed colleagues would find intriguing? If so, please contact [Gregory Bechtel](mailto:gabechtel@gmail.com), to share possibilities.  
  
  
**OLLI Parking Passes**for the 23/24 calendar year are available to pick up in the OLLI office. Remember there is no additional charge for the parking pass and it allows you to park in special designated areas on Furman University's campus. Parking forms are online [HERE](https://www.furman.edu/osher-lifelong-learning-institute/member-resources/forms-policies/) or in the OLLI office.  
**Please note:**  Once your parking permit is entered in the system, you may receive an email with the subject: Furman University Parking Permit Order 123456 **This is not a bill.** Your permit is included in your membership.  
**It will look like this:**  
Thanks for ordering your (OTC )2021-2022 OLLI parking permit!  
It is tied to the following License Plate(s): ABC123  
Here is your Order Number: 123456  
**(OTC) 2022-2023 OLLI:**  $10.00  
**Total:**  **$10.00**    
  
**Marvin Book Nook Updates:**  
We are fortunate to have a wonderful group of volunteer librarians for the Marvin Book Nook! In an effort to refine our library, there are a few "rules" to share with the OLLI membership.    
Please place any returned or donated books and materials **in the bookcase under the window.**  
While member assistance is appreciated, **please do not shelve books.**  
The Book Nook team has implemented a new system for how long books have been on the shelves without being taken out to read by OLLI members. The system will allow for the removal of books which are not being read, to allow for more popular books to be added. If members who are not on the team shelve books, the system breaks down.  
If you have any questions or require assistance with accessing books or materials, please ask a staff member in the OLLI office. Happy Reading!

***Read and Explore with OLLI***

If you haven't picked up your copy of our big read for this winter, *Rocket Boys,*stop by the OLLI office to do so. Copies are being returned daily by OLLI members for others to enjoy. If you have finished reading, **please remember to return the book** as other members are anxiously awaiting an opportunity to get in on our big read!  
We will be sharing supporting events soon, including a viewing of *“October Sky,”* the film version of our book. We’ll learn about the development of NASA, enjoy book chats with fellow OLLI members, and more. Watch your inbox for more information.

***OLLI @Furman Goes to Washington***  
**April 29 – May 3**  
**A few spots remain, don't miss out on this adventure!**

Pack your walking shoes, your journal, and some of that good ole’ southern hospitality – we’re going to Washington, D.C.! Join a smallish group of OLLImembers to explore sites and stories spilling from Capitol Hill and the National Mall, down the broad Potomac. We’ll spend four nights in a comfortable uptown hotel – not far from the White House – equipped with curiosity and a metro pass. We’ll explore DC’s classical architecture, learn about its origins and evolution while pursuing nationally important stories – often folded into the city’s monuments and memorials, and national museums. This will be a lovely adventure into Washington’s cosmopolitanism, identity, and functionality (… sure, laugh if you want). Free time to explore on your own will abound. We’ll strive for the perfect blend of group activities (timed group visits to the White House, the National Museum of African American History and Culture, for example) and individual choice (like which mall sites you want to visit during a free afternoon).  
**Registration for this travel adventure is open in the OLLI office. Please stop by or call 864.294.2997 to register or for more information. Details can be found in the Winter Brochure or by contacting**[Heidi Wright](mailto:heidi.wright@furman.edu)**with questions.**

***OLLI Happenings***

**Tuesday Lunch & Learn** for next week, January 23, 12:30-1:15 p.m. come learn about how to ***Share the Wonders of Nature with Grandchildren***withTim Taylor, Life Science Specialist at Roper Mountain Science Center and Cathy Taylor, Interpretive Ranger Paris Mountain State Park.  
Take an opportunity to enjoy your brown bag lunch and an interesting lecture! Lunch and Learn events are free and open to the public. Invite your friends to join in!

**Save the Date for an OLLI@Furman Special Event   
*Picasso with Chautauqua*   
Saturday, February 10, 4-6:00 p.m.**  
Experience an immersive journey into history with Chautuaqua!

You will not want to miss *Chautauqua’s History Comes Alive*presentation of Pablo Picasso. Doug Mishler will portray this painter, sculptor, printmaker, ceramicist, stage designer, poet, and playwright. Dr. Mishler’s presentation will focus on Picasso’s most formative years between 1900 and 1910; his Paris years. These years transformed the 19 year old prodigy Pablo Ruiz into the infamous Picasso and with him the entire idea of what art was. OLLI members can attend this special presentation held at the Herring Center. Tickets will be $6 and will include food and wine. Attendance is limited, so be looking for the signup information which will be coming soon.  
  
Do you love to sing? The **OLLI Singers SIG** was formed to bring together those of who do! **This winter term Singers will meet on Thursdays, 1:30-3:00 at the Herring Center.**The OLLI Singers will sing all kinds of music in addition to show tunes, depending on the interests of the group. Our main goal is to have fun singing as a chorus! All you need is good pitch, and either some ability to read music or to pick up relatively quickly by ear.   
**Please email Laura Becker at**[LLB3130@gmail.com](mailto:LLB330@gmail.com)**if you are interested** in participating in The OLLI Singers (or accompanying the group on piano).   
  
**Crabtree Photography Display Submission Call**  
*Trees.*From giant redwoods to weeping willows, trees are wildly expressive.They can evoke wonder — or recede into the background as they quietly line a horizon. But for our **Spring/Summer Crabtree exhibit**, let a tree be the star of your image. It can be a tree (or trees) from any regionor season. Think creatively as you show us how this tangle of  
branches, roots and trunk captures your imagination. Michael Pannier,  
the founder and director of the SE Center for Photography in  
Greenville, will be the juror. **Please submit one jpeg image with about  
2040 pixels on the long side to**[ollicrabtreephotos@gmail.com](mailto:ollicrabtreephotos@gmail.com)**by March 6.**Selected images will require a frame and the exhibit will open  
April 12.  
  
**Senior Leaders Alumni News:**  
You may have noticed plastic bins in the Manly Lobby this week. These are a part of an initiative by the SLG Alumni Group.   
The OLLI Senior Leaders Greenville Alumni together with the OLLI Sustainability SIG have established a ***Recycle/Reuse Program*** for OLLI members. The Program involves 2 specific items; recycling batteries and the collection and reuse of eyeglasses.  Both impact our environment by keeping material out of landfills, while reclaiming eyeglasses has the additional benefit of providing vision correction to those in need around the world.  
You now can help protect our environment by recycling your batteries in the designated **“Recycle Used Batteries” bin here at the Herring Center.**  
We accept donations of prescription and reading glasses, sunglasses and empty frames. Children's glasses are especially needed. We do not accept eyeglass cases. Your recycled glasses will make a huge difference for someone in need, so drop off your glasses in the designated**“Donate Glasses Here” bin here at the Herring Center.**If you have any questions please contact Vito Fiore at [vafbronx@gmail.com](mailto:vafbronx@gmail.com).

***Furman Features***  
  
Furman Basketball in on the court this week!

**Mens Basketball** will take on Western Carolina on**Saturday, January 20 at 2 p.m.**at TImmons Arena. Tickets are on sale through the box office or online [HERE.](https://am.ticketmaster.com/furman/promotional-page?id=MTE5&path=football) Come out and cheer on the Paladins!  
The **Lady Paladins** will take on Samford on**Thursday, January 25 at 7 p.m.** at Timmons Arena.  Purchase tickets [HERE](https://am.ticketmaster.com/furman/WBB_SIngle_Game?path=wbball) or through the box office.

***What's Happening in the Upstate***

OLLI@Furman members Bruce Schlein, Linda Hosek, Morley Jensen, and Alan Weinberg who comprise the *Friday Wanderers,’*have mounted a **photography exhibit at the Woodlands** at Furman in their front gallery.  It will close on January 29.   
  
**Greenville Symphony Orchestra** will present a Peace Center Concert***, Tales of Transformation***featuring Conductor Janna Hymes and cellist Joshua Roman. **Saturday, January 20, 7:30pm and Sunday, January 21, 3:00 pm.**Visit the GSO website [HERE](https://furman.us14.list-manage.com/track/click?u=af3c4f8f7dbdb371355240f24&id=48c80b7211&e=4749dcbccd)for information and tickets.  
   
The**Greenville Chautauqua Society**will share a *Charles Dickens Talk*led by Larry Bounds on **Tuesday, January 23, 7 – 8:30 pm.** This FREE event is a discussion, not an in-character performance. Hughes Main Library and Online. Find more information at this link [historycomesalive.org](https://furman.us14.list-manage.com/track/click?u=af3c4f8f7dbdb371355240f24&id=360945ad5f&e=4749dcbccd)

Something different – **Foothills Philharmonic** presents an all-string orchestra performing Mendelssohn’s delightful *Symphony No. 10*, Bartok’s joyful *Romanian Folk Dances* and Barber’s most recognizable piece *Adagio for Strings (*which will tug at your heartstrings!) **Saturday February 3 at 7pm**, Riverside Baptist Church, 1249 Suber Rd, Greer, 29650 [foothillsphilharmonic.org](http://foothillsphilharmonic.org/) – FREE!

**Warehouse Theatre**will present Tony award-winning play, *The Lehman Trilogy*as their next mainstage production. The show will run February 2-18 and tickets are now available. Visit the website [HERE](https://warehousetheatre.com/shows/lehman/)for information.