Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Reference Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Furman Dept.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

  *or*

 Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Reference**

*Please provide your honest responses to the following questions. This information will help the committee in our selection process.*

**Part I**

*Please answer the questions below.*

1. How long have you known the student/applicant?

2. How do you know the student/applicant?

3. Has the student explained the basic purpose of this FOCUS program to you? \_\_\_\_ Yes \_\_\_\_ No

4. If you were leading an international travel program, would you have any major reservations about having this student in your travel group? \_\_\_\_\_Yes \_\_\_\_\_No

 Comments (*if needed*):

**Part II**

*Please attach (or email) a letter of recommendation that addresses* ***at least three (3) of the following four prompts*** *regarding your experiences with, and/or observation of, the student/applicant.*

1. The applicant’s **appreciation and respect for diversity**, including diverse opinions and views
2. The applicant’s **strengths in group or team situations**
3. The applicant’s **critical and/or creative thinking skills**
4. The applicant’s **maturity level and sense of responsibility**

**Part III**

Overall, would you recommend this applicant/student to be a responsible and engaging part of an intensive international travel program to Northern Ireland?

\_\_\_\_\_ Yes, with enthusiasm!

\_\_\_\_\_ Yes, with some confidence.

\_\_\_\_\_ Maybe, but with some reservations or question.

\_\_\_\_\_ No, I would not.

\_\_\_\_\_ I’m not sure, because I do not have enough information.

Please provide additional comments below, if needed:

Reference Signature:

Reference Title and/or Organization:

Reference Phone Number:

Reference E-mail Address:

*Please submit this letter directly to the Cothran Center by* ***Friday, October 14, 2022****. You can mail the document to Rolyn Rollins, Cothran Center, JBD Library, Furman University, Greenville, SC 29613 or e-mail to* *rolyn.rollins@furman.edu*by the deadline.